

# **BUSHEY ST JAMES TRUST**

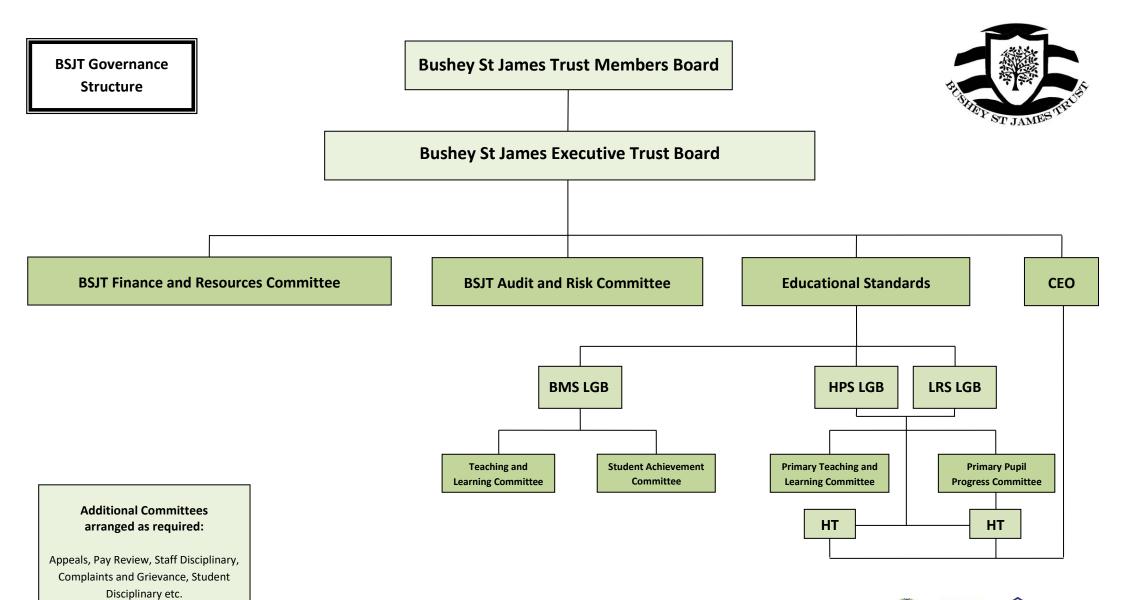
# LOCAL GOVERNING BODIES

# A Handbook for all Governors 2023.24



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# **Bushey St James Executive Members Board**

Trust

To oversee and sign the articles of association (which includes defining the BSJT's charitable object and governance structure)

To amend the articles of association (by special resolution and subject to any restrictions created by the trust's funding agreement or charity law)

To appoint new Members or remove existing Members by special resolution and with the appropriate majority agreement

To hold an annual AGM and confirm Trustees, approve accounts and appoint auditors

To appoint Trustees as set out in the trust's articles of association, and under the Companies Act remove any or all serving Trustees

To issue direction to the Trustees to take specific action as required by special resolution

To change the name of the charitable company and ultimately, wind up the academy trust if needed

To consider requests from other schools to join the Trust

# **Bushey St James Executive Trust Board**

#### **Targets and Monitoring**

To set and publish targets for pupil achievement To review the Trust KPIs

#### Staffing

Headteacher appointments (representative on selection panel) Senior and middle leader appointments (representative on selection panel) Dismissal of Headteacher Suspending Headteacher Ending suspension of Headteacher

#### Finance

Establishes central budget for corporate services Approve the consolidated Trust budget plan for the financial year Monitor monthly expenditure Make payments as appropriate Determine severance/compensation payments

#### Policies

Agree and monitor the Child Protection, Pay, Performance Appraisal Policies and review annually. Agree and monitor the Assets and Depreciation, Business Charge Card, Capability, Charging & Remissions, CLA, Code of Conduct for Employees, Complaints, Critical Incident, Data Protection, Discretionary Compensation, Disciplinary, e-Safety, Flexible Working Request, Freedom of Information, Governors Allowances and Expenses, Governor Staff Relations, Grievance, Health & Attendance, Health & Safety (including Defibrillator and Lone Working), Intimate Care, Lettings, Maternity Paternity Adoption and Carer's Leave, Medical Conditions, More Able, Redundancy Appeals, Schedule of Financial Delegation, Service Level Agreement, Shared Parental Leave, Staff Financial Authority & Business Procedures, Staff Harassment & Bullying, Staff Leave of Absence, Stress Management & Well-Being, Subject Access Request, Trust Reserves and Whistle Blowing Policies

#### Admissions

To consult annually before setting an admissions policy To establish an admissions policy

#### Premises and Health and Safety

Buildings insurance and personal liability Developing school buildings strategy or master plan Procuring and maintaining buildings Developing a properly funded maintenance plan

#### Governance

To publish proposals to change category of school To draw up instrument of government and any amendments thereafter To set the dates of school terms and holidays To appoint (and remove) the Chair and Vice-chair of a permanent or a temporary governing body as required To set up a Register of Trustees' Business Interests To approve and set up a Trustees' and Governors' Expenses Scheme

#### Trust

To hold an Executive Trust Board Meeting at least three times in a school year To prepare and publish the Trust prospectus as required To consider requests from other schools to join the Trust

#### Joint Finance and Resources Committee

#### **Meeting Schedule**

Review of Governor Committee Year Plan and committee meeting dates

#### Financial Monitoring across the Trust

Budget monitoring report & yearend outturn Benchmarking Review service level agreements Authorise expenditure per scheme of delegation (Traded Services) Review Budget Plan & approve for ratification Best Value Certificate Charity Fundraising

#### Staffing across the Trust

Support staff update Analysis of Staff Attendance

#### Facilities and Resource Management across the Trust

Site update Review of Contracts School Lettings Insurance cover across the Trust

#### School Improvement across the Trust

Review of relevant sections of the School Improvement Plan Analysis of relevant results of annual questionnaires Annual Review of Complaints

#### **Key Policies**

Agree and monitor the 16-19 Bursary Policy, Assets and Depreciation Policy, Charging and Remissions Policy, Critical Incident, Debt Recovery Policy, Directed Time Policy, Finance Policy & Procedures 2021, Risk Management Policy

# **Targets and Monitoring**

Analysis of school results Analysis of standards of teaching To set and publish targets for pupil achievement

## Staffing

Headteacher appointments (representative on selection panel) Senior and middle leader appointments (representative on selection panel)

#### Finance

To review the formal school budget plan for the financial year

#### Curriculum

Responsibility for the provision of sex education and to establish and keep up to date a written policy Responsibility for ensuring provision of RE in line with school's basic curriculum (all schools) (this must fall into line with locally agreed syllabus)

## **School Organisation**

Agree the structure of the school day To set the times of school sessions **Review the School Improvement Plan annually** 

#### Governance

Appointment of Chair & Vice Chair, Committees & Faculty Links To appoint and dismiss the clerk to the governors To hold a full governing body meeting at least three times in a school year Ratify Terms of Reference for the Governing Body & its committees **Ratify Governing Body Year Plan** Agree key events for Academic Year Establish and review an annual Governors Day if appropriate To appoint and remove community or sponsor governors To set up and review a Register of Governors' Business Interests To discharge duties in respect of safeguarding and pupils with special needs by appointing a responsible person To consider whether or not to exercise delegation of local functions to individuals or committees To regulate the Governing Body procedures (where not set out in law) To consider requests from other schools to join the Trust To decide to offer additional activities offered by the school and what form these should take **Identify Governor Training Needs** 

## **Review and Ratify Reports, Minutes and Policies**

Headteacher's report Minutes of Committees School Council report Strategic Planning Meetings report Director of Children's Services report

# Pay Review Committee

To review the pay of all staff on the Senior Leadership Team and Upper Pay Spine and those recommended for double increment rises.

To review the pay of the Headteacher.

# **Appeals Committee**

To consider all appeals in relation to staff pay, staff disciplinary issues, parental complaints and staff grievances.

| Primary Teaching and Learning Committee   | Primary Pupil Progress Committee  |
|---|---|
| Review of Governor Committee Year Plan and committee<br>meeting dates<br>Lesson Observations<br>CPD plans for the year<br>Staff Appraisal of Performance<br>Teaching staff update<br>School Curriculum<br>Alternative curriculum provision<br>Extended School Activities<br>Home Learning<br>School Trips and Visits<br>Review of relevant sections of the School Improvement<br>Plan<br>Annual review of provision of: Sex Education, Careers,<br>Work Related Learning, RE, SMSC, ICT, PCHE & Collective<br>Worship<br>Analysis of relevant results of annual questionnaires<br><b>Key Policies</b><br>Collective Worship<br>Curriculum<br>Display<br>Feedback<br>Sex Education and Relationships<br>Staff Development<br>Teaching and Learning | Review of Governor Committee Year Plan and committee<br>meeting dates<br>School Results Analysis<br>Safeguarding<br>Attitude to Learning Data<br>More Able Achievement<br>SEN and LAC Achievement<br>Achievement and progress in Maths & English<br>Raising Achievement strategies<br>Student Voice<br>Transition<br>Behaviour for Learning<br>Attendance<br>Exclusions<br>Data Dashboard or other relevant DfE data<br>Consultation/Parents Evenings<br>Review of relevant sections of the School Improvement<br>Plan<br>Analysis of relevant results of annual questionnaires<br><b>Key Policies</b><br>Anti-Bullying<br>Attendance<br>Drug Education<br>Equality<br>Looked After Children<br>More Able<br>Positive Behaviour for Learning<br>SEN |

# **Staff Disciplinary Committee**

To consider all matters in relation to staff disciplinary issues.

# **Complaints and Grievance Committee**

To consider all appeals in relation to parental complaints and staff grievances.

# **Student Disciplinary Committee**

To consider all relevant student disciplinary hearings and exclusions.





# The Purpose of the Governing Body

The primary purpose of the governing body is to ensure the quality of education provision and to act as the accountable body for the school. There are other ways in which the schools is held to account – through inspection, publication of data, parental choice, and by stakeholders. These multiple methods of accountability, coupled with a board, are common place in the public sector, and not dissimilar to other sectors.

Educational professionals tend to give highest priority to accountability through inspection and publication of data, but the latter is 'after the event' accountability. By the time test/examination results are published that cohort of young people has left the school, for better or worse, whereas the governing body, performing effectively, provides continuous accountability in order to ensure the highest possible outcomes for each cohort.

The governing body has responsibility for ensuring the good conduct and high standards of educational achievement in the school.

# The purpose of the governing body is to:

- help the school to set high standards by planning for the school's future and setting targets for school improvement
- keep the pressure up on school improvement
- be a critical friend to the school, offering support and advice
- help the school respond to the needs of parents and the community
- make the school accountable to the public for what it does
- work with the school on planning, developing policies and keeping the school under review
- exercise its responsibilities and powers in partnership with the Headteacher and staff
- not intervene in the day-to-day management of the school unless there are weaknesses in the school, when it then has a duty to take action.

# The role of the governing body is to:

- set the strategic direction, vision and ethos of the school;
- monitor and challenge the progress of the school in achieving its priorities;
- recruit and performance manage the Headteacher;
- exercise employer responsibility;
- ensure the school(s) meet its statutory responsibilities
- ensure financial probity;
- ensure the premises are well managed; and
- report to the school's stakeholders.



# The Role of the Chair of Governors



The Chair of Governors is a key leadership role and central to the effectiveness and accountability of the school. The Chair works in partnership with the Headteacher while holding them to account and plays a key role in supporting the wider governing body to reach key strategic decisions.

To be an effective Chair of Governors, you need a good understanding of the role and its responsibilities so that the school gains maximum benefit from the work that you do.

An effective Chair of Governors:

- works with the Headteacher to promote and maintain high standards of educational achievement
- ensures that the governing body sets a clear vision, ethos and strategic direction for the school
- with the governing body holds the Headteacher to account for the educational performance of the school and its pupils, and for the performance management of staff
- ensures oversight of the financial performance of the school and effective use of the school's resources

You also need to ensure that all governors understand the role and responsibilities of the governing body, outlined on pages 9 and 11 - 20.

The Chair of Governors plays a crucial role in setting the culture of the governing body and is first among equals, but has no individual power. The governing body is a corporate entity and its power and authority rest with the governing body as a whole. On occasions, the Chair of Governors may need to act in an emergency, but any such action must be reported to the whole governing body as soon as possible.

The National College for Teaching and Leadership provides a good resource for Chairs of Governors which includes information about the following aspects of the role: Leading Effective Governance, Building the Team and a useful Governor Checklist. This resource and further information about the Chair of Governor role can be accessed via the link below:

The Role of the Chair of Governors



# Code of Conduct for the Local Governing Body



# Introduction

The following is not a definitive statement of responsibilities but is concerned with the common understanding of broad principles by which the Governing Body and individual governors will operate.

# The Governing Body accepts the following principles and procedures: -

# General

- 1. We have responsibility for determining, monitoring and keeping under review the broad policies, plans and procedures within which the school operates.
- 2. We recognise that our Headteacher is responsible for the implementation of policy, management of the school and the implementation and operation of the curriculum.
- 3. We accept that all governors have equal status, and although appointed by different groups (i.e. parents, staff, LA) our overriding concern will be the welfare of the school as a whole.
- 4. We have no legal authority to act individually, except when the governing body has given us delegated authority to do so.
- 5. We have a duty to act fairly and without prejudice, and in so far as we have responsibility for staff, we will fulfil all the legal expectations as, or on behalf of, the employer.
- 6. We will encourage open government and shall be seen to be doing so.
- 7. We will consider carefully, how our decisions may affect other schools and the wider community.

# Commitment

- 1. We acknowledge that accepting office as a governor involves the commitment of significant amounts of time and energy.
- 2. We will each involve ourselves actively in the work of the governing body, attend regularly and accept our fair share of responsibilities, including service on committees or working groups.
- 3. We will get to know the school well and respond to opportunities to involve ourselves in school activities.
- 4. We will consider seriously our individual and collective needs for training and development.

# Relationships

- 1. We will strive to work as a team.
- 2. We will seek to develop effective working relationships with our head teacher, staff, parents, the LA, other relevant agencies and the community.

# Confidentiality

- 1. We will observe confidentiality regarding proceedings of the governing body in meetings and from our visits to school as governors.
- 2. We will observe complete confidentiality when required or asked to do so by the governing body, especially regarding matters concerning individual staff or students.
- 3. We will exercise the greatest prudence if a discussion of a potentially contentious issue affecting the school arises outside the governing body.

# Conduct

- 1. We will encourage the open expression of views at meetings, but accept collective responsibility for all decisions made by the governing body or its delegated agents. This means we will not speak out *against* decisions, in public or private, outside the governing body.
- 2. We will only speak or act on behalf of the governing body when we have been specifically authorised to do so.
- 3. In making or responding to criticism or complaints affecting the school we will follow the procedures established by the governing body.
- 4. Our visits to school will be undertaken within the framework established by the governing body, in agreement with the head teacher and staff.
- 5. In discharging our duties we will always be mindful of our responsibility to maintain and develop the ethos and reputation of our school.

#### Suspension

1. If the need arises to use the sanction of suspending a governor, we will do so by following the Procedures Regulations so as to ensure a fair and objective process.

# Removal

- 1. We recognise that removing a governor from office is a last resort, and that it is the appointing bodies which have the power to remove those they appoint.
- 2. If the need arises to use the sanction of removing a governor, we will do so by following the

Constitution Regulations so as to ensure a fair and objective process.





# Terms of Reference for the Primary Teaching and Learning Committee

Approved by the Trust Board and to be reviewed annually

# Membership

- Membership will be determined annually, at the summer term meeting of the Full Governing Body
- The committee shall consist of at least three governors. If possible, one governor will be a parent and one a teacher
- The committee shall appoint the Chair for a term of three years. Continuous re-election may take place if agreed by the committee.#

The work of the committee will be supported by:

- a) The Senior School Leaders i/c Teaching and Learning and Curriculum.
- b) The Clerk to the Governors, who will give notice of meetings, act as Minute Secretary and advise about procedures.
- c) The meetings of the committee are open to all governors.
- d) As and when desirable the Chair may request any other person to attend meetings.

#### Quorum

As defined in the Articles of Association a quorum for a committee of the governing body shall be "any one half plus one (rounded up to the nearest whole number) of the membership, or three members of the committee, whichever is the greater". This excludes Associate Members.

# Voting

Associate Members may not vote on any decision concerning admissions, student discipline, election or appointment of governors, or the budget and financial commitments of the Governing Body.

#### Meetings

- Meetings will be held at least once per term
- Dates for the following academic year will be determined at the summer term meeting of the Full Governing Body
- A reminder will be sent to Governors at least one week in advance of the meeting, by the circulation of an agenda and related papers
- The conduct of meetings will be in accordance with the Instruments of Government
- The Chair of the committee, shall be elected from amongst the voting members of the committee at the autumn term meeting every 3 years or when necessary

# **Purpose of the Committee**

- 1. To provide oversight, consideration and advice to the Governing Body on all aspects of teaching and learning within the school.
- 2. To monitor and assess implementation of the delivery of the school curriculum, alternative curriculum and other statutory curricular requirements.
- 3. To monitor and review aspects of the school's specialism.
- 4. To review the continuing professional development of teachers employed by the school.
- 5. To ensure the maintenance and regular review of effective and appropriate procedures and policies as required by current legislation and agreed guidelines on all issues that fall within the scope of this committee.

#### Key Tasks

- 1. To monitor the quality of teaching.
- 2. To monitor the implementation and success of policies to raise standards of teaching and learning.
- 3. To monitor the value added performance of all teachers and faculties within the school.
- 4. To monitor the school's specialism and related activities across all faculties within the school.
- 5. To monitor implementation of School Improvement Plan (SIP) related to teaching and learning, curriculum including the specialism and professional development of teachers by way of presentations by staff, reports, observations, discussion and other appropriate means.
- To contribute towards the development of the SIP by way of scrutiny and recommendation in terms of teaching and learning, curriculum development including the performance arts and personal development.
- 7. To regularly review and consider the implementation of all school policies relevant to this committee.
- 8. To review the provision of sex education, RE, SMSC, careers, home learning, ICT, PCHE, work related learning and collective worship.
- 9. To review all changes to the school's curriculum and related staffing to ensure it provides opportunities for all pupils to learn and achieve and meets the needs of the national curriculum.
- 10. To monitor professional development opportunities throughout the school year to ensure they are relevant and useful in the personal development of teachers (i.e. inset days, staff induction, professional learning team meetings etc.).
- 11. To ensure appropriate Governor training undertaken by members of committee in order to keep current with changes in responsibility and legal requirements.

#### Self-Review

Review annually the effectiveness of the committee and set objectives for the following academic year in line with results of monitoring of SIP, current legislation, guidelines, policies and any other appropriate developments relevant to this committee.





# Terms of Reference for the Primary Pupil Progress Committee

Approved by the Trust Board and to be reviewed annually

## Membership

- Membership will be determined annually, at the summer term meeting of the Full Governing Body
- The committee shall consist of at least three governors. If possible, one governor will be a parent and one a teacher
- The committee shall appoint the Chair for a term of three years. Continuous re-election may take place if agreed by the committee.

The work of the committee will be supported by:

- a) The Senior School Leaders i/c Performance and Progress and Personal Development.
- b) The Clerk to the Governors, who will give notice of meetings, act as Minute Secretary and advise about procedures.
- c) The meetings of the committee are open to all governors.
- d) As and when desirable the Chair may request any other person to attend meetings.

## Quorum

As defined in the Articles of Association a quorum for a committee of the governing body shall be "any one half plus one (rounded up to the nearest whole number) of the membership, or three members of the committee, whichever is the greater". This excludes Associate Members.

#### Voting

Associate Members may not vote on any decision concerning admissions, student discipline, election or appointment of governors, or the budget and financial commitments of the Governing Body.

#### Meetings

- Meetings will be held at least once per term
- Dates for the following academic year will be determined at the summer term meeting of the Full Governing Body
- A reminder will be sent to Governors at least one week in advance of the meeting, by the circulation of an agenda and related papers
- The conduct of meetings will be in accordance with the Instruments of Government
- The Chair of the committee, shall be elected from amongst the voting members of the committee at the autumn term meeting every 3 years or when necessary

## **Purpose of the Committee**

- 1. To provide oversight, consideration and advice to the Governing Body on all aspects of student achievement within the school.
- 2. To monitor and assess implementation of the delivery of the pupil progress agenda across the school.
- 3. To monitor and review aspects of the school's attendance and personal development programme.
- 4. To review the continuing professional development of teachers employed by the school in relation to pupil progress outcomes and value added data.
- 5. To ensure the maintenance and regular review of effective and appropriate procedures and policies as required by current legislation and agreed guidelines on all issues that fall within the scope of this committee.

## Key Tasks

- 1. To monitor the performance and progress of all students in the school including attendance and punctuality, attitudes to learning, the personal development of students and student outcomes across all key stages.
- 2. To monitor the implementation and success of all school procedures in place to raise the outcomes of all students.
- 3. To monitor the performance of all teachers within the school.
- 4. To monitor the provision for Special Educational Needs and other vulnerable groups.
- 5. To monitor the pastoral care across the school.
- 6. To monitor the school's relationships with parents and carers including aspects of:
  - a) The Home School Agreement
  - b) Parents with concerns about the school
  - c) Support for families
  - d) Liaison with outside agencies
  - e) The promotion of community cohesion
- 7. To monitor implementation of School Improvement Plan (SIP) related to performance and progress and personal development by way of presentations by staff, reports, observations, discussion and other appropriate means.
- 8. To contribute towards the development of the SIP by way of scrutiny and recommendation in terms of student achievement and personal development.
- 9. To regularly review and consider the implementation of all school policies relevant to this committee.

- 10. To review the provision of safeguarding and child protection, equal opportunities and disability discrimination.
- 11. To review the systems and procedures for assessment, recording and reporting.
- 12. To review all aspects of discipline and exclusions and ensure that the school provides opportunities for all pupils to learn and achieve.
- 13. To monitor professional development opportunities throughout the school year to ensure they are relevant and useful to all staff in relation to aspects of this committee (i.e inset days, staff induction, safeguarding training etc.).
- 14. To ensure appropriate Governor training undertaken by members of committee in order to keep current with changes in responsibility and legal requirements.

## Self-Review

Review annually the effectiveness of the committee and set objectives for the following academic year in line with results of monitoring of SIP, current legislation, guidelines, policies and any other appropriate developments relevant to this committee.

# Being a Link Governor within the BSJT



All Governors are expected to link with a specific area of the school to enable the Governing Body as a whole to become as informed as possible about all aspects of school life.

The role of a Link Governor should focus primarily on supporting and encouraging that area of the school and being a conduit between the school and the main Governing body for information about the link area.

The purpose of the Link Governor system is *not for Governors to become involved in the day to day running of the school* but is to enable the Governing Body as a whole to get to know the school better and be more engaged with staff and the student body.

Link Governors should:

#### During the Autumn Term

- a) Make contact with the link member of staff early on in the Autumn Term to introduce themselves as the Link Governor.
- b) Ensure that the link member of staff is provided with their email contact and request that all minutes of meetings held by the link member of staff are copied to them as the Link Governor so that they can be made aware of developments within the faculty throughout the year.
- c) Ensure that any key events are put in their calendar and prioritise attending as key times to support the school's ongoing development.

# **Ongoing Throughout the Year**

- d) Encourage members of the school working in the link area appropriately throughout the year as events and special projects take place and achievements made that are worthy of note (e.g. letters of congratulations, cards, emails, personal remarks etc.)
- e) Arrange a subsequent visit to the link area of the school (2 hours maximum) during the spring or summer term as appropriate.
- f) Try to attend any special events organised by the link area of the school as often as possible.
- g) Use their growing knowledge of the link area of the school in discussions at committee level where appropriate.

# Following Specific Visits to the School as a Link Governor

h) Complete the attached proforma detailing any Link Governor visit to the school as evidence of governor support and challenge to the school as a 'critical friend.'



# Link Governor Visit Form

(Governors should complete this form after every visit to the school as a Link Governor.)

# Name of Link Governor: \_\_\_\_\_

| Date of<br>Visit | Time of Visit | Focus Area | Focus of Discussion |
|------------------|---------------|------------|---------------------|
|                  |               |            |                     |
|                  |               |            |                     |
|                  |               |            |                     |
| Key Points to    | o Note        |            |                     |
|                  |               |            |                     |
|                  |               |            |                     |
|                  |               |            |                     |

Please email completed form to <a href="mailto:clerk@bsjt.org.uk">clerk@bsjt.org.uk</a>

# HARTSBOURNE & LITTLE REDDINGS PRIMARY SCHOOL – LOCAL GOVERNING BODY YEAR PLAN

#### AUTUMN TERM

|      | Main Meeting   | Committe   | ee Meetings    |
|------|--|--|----------------|
|      |  | HALF TERM (23 <sup>rd</sup> – 27 <sup>th</sup> October 2023) |                |
|      |  | Committe   | ee Meetings    |
|      | Full Governing Body at 6.00 pm   | Teaching & Learning  | Pupil Progress |
| Date | Thursday 23 <sup>rd</sup> November at HPS<br>Monday 27 <sup>th</sup> November at LRS<br>Declaration of Pecuniary Interests<br>Appointment of Chair & Vice Chair Committees &<br>Governor Links<br>Terms of Reference for GB & Committees<br>Receipt of Governing Body Year Plan<br>Events for Academic Year<br>Annual Review of Register of Business Interests<br>Analysis of School Results<br>Vision for next Academic Year<br>Safeguarding Update<br>Planning for Governors Day (if applicable)<br>Identification of Training Needs<br><i>Reports from:</i> |  |                |
|      | Headteacher<br>Committees<br>School Council<br>Strategic Planning Meetings<br>Admission arrangements for the academic year in<br>two years' time: (these must be determined,<br>regardless of whether consultation has been undertaken<br>and the decision and recorded in the minutes of the<br>meeting).<br>Ratification of Policies   |  |                |

|      | Main Meeting  | Committ   | ee Meetings   |  |  |  |
|------|---|---|---|--|--|--|
|      | Full Governing Body   | Teaching & Learning   | Pupil Progress                                      |  |  |  |
| Date |   | Thursday 1 <sup>st</sup> February at LRS at 6.00 pm           | Thursday 1 <sup>st</sup> February at LRS at 7.15 pm |  |  |  |
|      |   | Declaration of Pecuniary Interests                            | Declaration of Pecuniary Interests                  |  |  |  |
|      |   | Staffing update   | Safeguarding  |  |  |  |
|      |   | Data from lesson observations and Teaching and                | Attendance  |  |  |  |
|      |   | Learning update   | Exclusions  |  |  |  |
|      |   | Review of provision of:                                       | Behaviour Policy Review                             |  |  |  |
|      |   | ICT, Home Learning, Sex Education, RS and SMSC                | More Able   |  |  |  |
|      |   | Staff Appraisal of Performance Review                         | Raising Achievement Maths & English, progress and   |  |  |  |
|      |   | Policies  | strategy  |  |  |  |
|      |   |   | School Improvement Plan Review                      |  |  |  |
|      |   |   | Pupil Premium                                       |  |  |  |
|      |   |   | Student Voice                                       |  |  |  |
|      |   |   | DfE Data  |  |  |  |
|      |   |   | Policies  |  |  |  |
|      |   | HALF TERM (19 <sup>th</sup> – 23 <sup>rd</sup> February 2024) |   |  |  |  |
|      | Main Meeting  | Committee Meetings  |   |  |  |  |
|      | Full Governing Body at 6.00 pm  | Teaching & Learning   | Pupil Progress                                      |  |  |  |
| Date | Monday 4 <sup>th</sup> March at LRS<br>Thursday 14 <sup>th</sup> March at HPS |   |   |  |  |  |
|      | Declaration of Pecuniary Interests  | 1   |   |  |  |  |
|      | SEF   |   |   |  |  |  |
|      | Report on Pupil Progress Intervention   |   |   |  |  |  |
|      | Strategies  |   |   |  |  |  |
|      | Determined admissions arrangements for a                                      |   |   |  |  |  |
|      | year from next September  |   |   |  |  |  |
|      | Safeguarding Update   |   |   |  |  |  |
|      | Reports from:   |   |   |  |  |  |
|      | Headteacher<br>Committees   |   |   |  |  |  |
|      | School Council  |   |   |  |  |  |
|      | Strategic Planning Meetings   |   |   |  |  |  |
|      | Ratification of Policies  |   |   |  |  |  |
|      |   |   |   |  |  |  |

#### SUMMER TERM

|      | Main Meeting                                     | Committee Meetings                                       |   |  |  |  |
|------|--|--|---|--|--|--|
|      | Full Governing Body                              | Teaching & Learning                                      | Pupil Progress                                  |  |  |  |
| Date |  | Thursday 16 <sup>th</sup> May at HPS at 6.00 pm          | Thursday 16 <sup>th</sup> May at HPS at 7.15 pm |  |  |  |
|      |  | Declaration of Pecuniary Interests                       | Declaration of Pecuniary Interests              |  |  |  |
|      |  | School Improvement Plan Review                           | Safeguarding                                    |  |  |  |
|      |  | Data from lesson observations                            | Exclusions                                      |  |  |  |
|      |  | Review of Extended School/Extra Curricular               | Parent Consultations/ Evenings                  |  |  |  |
|      |  | Activities   | Attainment figures for CLAs                     |  |  |  |
|      |  | School trips – review                                    | School Improvement Plan Review                  |  |  |  |
|      |  | Policies   | Attitude to Learning Data                       |  |  |  |
|      |  | Review of Governor Year Plan and committee               | Policies  |  |  |  |
|      |  | meeting dates  | Review of Governor Year Plan and committee      |  |  |  |
|      |  |  | meeting dates                                   |  |  |  |
|      |  | HALF TERM (27 <sup>th</sup> – 31 <sup>st</sup> May 2024) |   |  |  |  |
|      | Main Meeting                                     | Committee Meetings                                       |   |  |  |  |
|      | Full Governing Body at 6.00 pm                   | Teaching & Learning                                      | Pupil Progress                                  |  |  |  |
| Date | Monday 24 <sup>th</sup> June at LRS              |  |   |  |  |  |
|      | Thursday 4 <sup>th</sup> July at HPS             |  |   |  |  |  |
|      | Declaration of Pecuniary Interests               |  |   |  |  |  |
|      | Review of the Budget                             |  |   |  |  |  |
|      | Annual Review of School Improvement Plan         |  |   |  |  |  |
|      | Safeguarding Update                              |  |   |  |  |  |
|      | Reports from:                                    |  |   |  |  |  |
|      | Headteacher                                      |  |   |  |  |  |
|      | Committees                                       |  |   |  |  |  |
|      | School Council                                   |  |   |  |  |  |
|      | Strategic Planning Meetings                      |  |   |  |  |  |
|      | Admission Arrangements (whether or not the       |  |   |  |  |  |
|      | school consults on amending the arrangements     |  |   |  |  |  |
|      | in two years' time and recorded in the minutes). |  |   |  |  |  |
|      | Ratification of Policies                         |  |   |  |  |  |



| AUTUMN TERM 2023 |                      |              |          |                                      |         |          |  |  |  |
|------------------|----------------------|--------------|----------|--------------------------------------|---------|----------|--|--|--|
| MONTH            | DAY                  | DATE         | WEEK     | MEETING                              | TIME    | LOCATION |  |  |  |
| AUGUST           | Monday               | 28th         | 1        |                                      |         |          |  |  |  |
|                  | Tuesday              | 29th         |          |                                      |         |          |  |  |  |
|                  | Wednesday            | 30th         |          |                                      |         |          |  |  |  |
|                  | Thursday             | 31st         |          |                                      |         |          |  |  |  |
| SEPTEMBER        | Friday               | 1st          |          |                                      |         |          |  |  |  |
|                  | Saturday             | 2nd          |          |                                      |         |          |  |  |  |
|                  | Sunday               | 3rd          |          |                                      |         |          |  |  |  |
|                  | Monday               | 4th          | 1        |                                      |         |          |  |  |  |
|                  | Tuesday              | 5th          |          |                                      |         |          |  |  |  |
|                  | Wednesday            | 6th          |          |                                      |         |          |  |  |  |
|                  | Thursday             | 7th          |          |                                      |         |          |  |  |  |
|                  | Friday               | 8th          |          |                                      |         |          |  |  |  |
|                  | Saturday             | 9th          |          |                                      |         |          |  |  |  |
|                  | Sunday               | 10th         |          |                                      |         |          |  |  |  |
|                  | Monday               | 11th         | 2        |                                      |         |          |  |  |  |
|                  | Tuesday              | 12th         |          |                                      |         |          |  |  |  |
|                  | Wednesday            | 13th         |          |                                      |         |          |  |  |  |
|                  | Thursday             | 14th         |          |                                      |         |          |  |  |  |
| Â                | Friday               | 15th         |          | BSJT Staff and Governors Social      | 4.00 pm | LRS      |  |  |  |
|                  | Saturday             | 16th         |          |                                      |         |          |  |  |  |
|                  | Sunday               | 17th         |          |                                      |         |          |  |  |  |
|                  | Monday               | 18th         | 3        |                                      |         |          |  |  |  |
|                  | Tuesday              | 19th         | <u> </u> |                                      |         |          |  |  |  |
|                  | Wednesday            | 20th         |          |                                      |         |          |  |  |  |
|                  | Thursday             | 21st         |          |                                      |         |          |  |  |  |
|                  | Friday               | 22nd         |          |                                      |         |          |  |  |  |
|                  | -                    | 23rd         |          |                                      |         |          |  |  |  |
|                  | Saturday<br>Sunday   | 23rd<br>24th |          |                                      |         |          |  |  |  |
|                  |                      | 24th<br>25th |          |                                      |         |          |  |  |  |
|                  | Monday               | 20th         | 4        |                                      |         |          |  |  |  |
|                  | Tuesday<br>Wednesday | 27th         |          | BMS Student Achievement Committee    | 6.00 pm | BMS      |  |  |  |
|                  | Thursday             | 28th         |          |                                      |         |          |  |  |  |
|                  | Friday               | 29th         | +        |                                      |         |          |  |  |  |
|                  | Saturday             | 30th         |          |                                      |         |          |  |  |  |
| OCTOBER          | Sunday               | 1st          |          |                                      |         |          |  |  |  |
| Ŝ                | Monday               | 2nd          | 5        | BSJT Finance and Resources Committee | 6.00 pm | LRS      |  |  |  |



| OCTOBER  | DAY       | DATE | WEEK     | MEETING  | TIME     | LOCATION |
|----------|-----------|------|----------|--|----------|----------|
|          | Tuesday   | 3rd  |          |  |          |          |
|          | Wednesday | 4th  | +        |  |          |          |
|          | Thursday  | 5th  |          |  |          |          |
|          | Friday    | 6th  | -        |  |          |          |
|          | Saturday  | 7th  |          |  |          |          |
|          | Sunday    | 8th  | +        |  | <u> </u> |          |
|          | Monday    | 9th  | 6        |  |          |          |
|          | Tuesday   | 10th | -        |  | <u> </u> |          |
| G        | Wednesday | 11th | +        | BMS Pay and Staffing Review                    | t.b.c.   | BMS      |
| K        | Thursday  | 12th | <u> </u> | HPS Pay and Staffing Review                    | t.b.c.   | HPS      |
| ~~       | Friday    | 13th | +        |  |          |          |
|          | Saturday  | 14th |          |  |          |          |
|          | Sunday    | 15th |          |  | <u> </u> |          |
|          | Sunday    | 1501 | -        |  |          |          |
| Ŕ        | Monday    | 16th | 7        | LRS Pay and Staffing Review                    | t.b.c.   | LRS      |
|          | Tuesday   | 17th |          |  |          |          |
| <b>*</b> | Wednesday | 18th |          | BMS Teaching and Learning Committee            | 6.00 pm  | BMS      |
|          | Thursday  | 19th |          |  |          |          |
|          | Friday    | 20th | +        |  |          |          |
|          | Saturday  | 21st |          |  |          |          |
|          | Sunday    | 22nd |          |  | <u> </u> |          |
| (A)      | Monday    | 30th | 8        | Bushey St James Trust Annual Conference        | твс      | BMS      |
| Ð        | -         |      | -        |  |          |          |
|          | Tuesday   | 31st |          |  |          |          |
| NOVEMBER | Wednesday | 1st  |          |  |          |          |
|          | Thursday  | 2nd  |          |  |          |          |
|          | Friday    | 3rd  |          |  |          |          |
|          | Saturday  | 4th  |          |  |          |          |
|          | Sunday    | 5th  |          |  |          |          |
|          | Monday    | 6th  | 9        |  |          |          |
|          | Tuesday   | 7th  |          |  |          |          |
|          | Wednesday | 8th  |          |  |          |          |
| ۲        | Thursday  | 9th  |          | Joint Primary<br>Teaching & Learning Committee | 6.00 pm  | HPS      |
| ЛŔ       |           |      |          | Joint Primary<br>Pupil Progress Committee      | 7.15 pm  |          |
|          | Friday    | 10th |          |  |          |          |
|          | Saturday  | 11th |          |  |          |          |
|          | Sunday    | 12th |          |  |          |          |
|          | Monday    | 13th | 10       |  |          |          |
|          | Tuesday   | 14th |          |  |          |          |



| NOVEMBER | DAY       | DATE | WEEK     | MEETING  | TIME     | LOCATION    |
|----------|-----------|------|----------|--|----------|-------------|
| iti      |           |      |          | BMS Governors Day                                | 08:00 am | BMS         |
| -        | Wednesday | 15th |          | BSJT Teacher Toolkit 1                           | 4.00 pm  | All Schools |
|          | Thursday  | 16th |          |  |          |             |
|          | Friday    | 17th |          |  |          |             |
|          | Saturday  | 18th |          |  |          |             |
|          | Sunday    | 19th |          |  |          |             |
|          | Monday    | 20th | 11       |  |          |             |
|          | Tuesday   | 21st |          |  |          |             |
|          | Wednesday | 22nd |          |  |          |             |
| දිදිදු   | Thursday  | 23rd |          | HPS Full Governing Body Meeting                  | 6.00 pm  | HPS         |
|          | Friday    | 24th |          |  |          |             |
|          | Saturday  | 25th |          |  |          |             |
|          | Sunday    | 26th |          |  |          |             |
| 22       | Monday    | 27th | 12       | LRS Full Governing Body Meeting                  | 6.00 pm  | LRS         |
|          | Tuesday   | 28th |          |  |          |             |
| 22       | Wednesday | 29th |          | BMS Full Governing Body Meeting                  | 6.00 pm  | BMS         |
|          | Thursday  | 30th |          |  |          |             |
| DECEMBER | Friday    | 1st  |          |  |          |             |
|          | Saturday  | 2nd  |          |  |          |             |
|          | Sunday    | 3rd  |          |  |          |             |
|          | Monday    | 4th  | 13       |  |          |             |
|          | Tuesday   | 5th  |          |  |          |             |
|          | Wednesday | 6th  |          |  |          |             |
| ii.      | Thursday  | 7th  |          | Trust Board &<br>Audited Accounts Report Meeting | 7.00 pm  | BMS         |
|          | Friday    | 8th  |          |  |          |             |
|          | Saturday  | 9th  |          |  |          |             |
|          | Sunday    | 10th |          |  |          |             |
|          | Monday    | 11th | 14       |  |          |             |
|          | Tuesday   | 12th |          |  |          |             |
|          | Wednesday | 13th |          |  |          |             |
|          | Thursday  | 14th |          |  |          |             |
|          | Friday    | 15th |          |  |          |             |
|          | Saturday  | 16th |          |  |          |             |
|          | Sunday    | 17th |          |  |          |             |
|          | Monday    | 18th | 15       |  |          |             |
|          | Tuesday   | 19th |          |  |          |             |
|          | Wednesday | 20th | <u> </u> |  |          |             |



|                  | CHRISTMAS HOLIDAY BREAK 2023 |      |      |   |                    |            |  |  |  |
|------------------|------------------------------|------|------|---|--------------------|------------|--|--|--|
| SPRING TERM 2024 |                              |      |      |   |                    |            |  |  |  |
| JANUARY          | DATE                         | DATE | WEEK | MEETING   | TIME               | LOCATION   |  |  |  |
|                  | Thursday                     | 4th  | 16   |   |                    |            |  |  |  |
|                  | Friday                       | 5th  |      |   |                    |            |  |  |  |
|                  | Saturday                     | 6th  |      |   |                    |            |  |  |  |
|                  | Sunday                       | 7th  |      |   |                    |            |  |  |  |
|                  | Monday                       | 8th  | 17   |   |                    |            |  |  |  |
|                  | Tuesday                      | 9th  |      |   |                    |            |  |  |  |
|                  | Wednesday                    | 10th |      |   |                    |            |  |  |  |
|                  | Thursday                     | 11th |      |   |                    |            |  |  |  |
|                  | Friday                       | 12th |      |   |                    |            |  |  |  |
|                  | Saturday                     | 13th |      |   |                    |            |  |  |  |
|                  | Sunday                       | 14th |      |   |                    |            |  |  |  |
| €)<br>€          | Monday                       | 15th | 18   | BSJT Finance and Resources Committee                              | 6.00 pm            | BMS        |  |  |  |
|                  | Tuesday                      | 16th |      |   |                    |            |  |  |  |
|                  | Wednesday                    | 17th |      |   |                    |            |  |  |  |
|                  | Thursday                     | 18th |      |   |                    |            |  |  |  |
|                  | Friday                       | 19th |      |   |                    |            |  |  |  |
|                  | Saturday                     | 20th |      |   |                    |            |  |  |  |
|                  | Sunday                       | 21st |      |   |                    |            |  |  |  |
|                  | Monday                       | 22nd | 19   |   |                    |            |  |  |  |
|                  | Tuesday                      | 23rd |      |   |                    |            |  |  |  |
|                  | Wednesday                    | 24th |      |   |                    |            |  |  |  |
|                  | Thursday                     | 25th |      | BSJT Teacher Toolkit 2  | 4.00 pm            | LRS        |  |  |  |
|                  | Friday                       | 26th |      |   |                    |            |  |  |  |
|                  | Saturday                     | 27th |      |   |                    |            |  |  |  |
|                  | Sunday                       | 28th |      |   |                    |            |  |  |  |
|                  | Monday                       | 29th | 20   |   |                    |            |  |  |  |
|                  | Tuesday                      | 30th |      |   |                    |            |  |  |  |
| A                | Wednesday                    | 31st |      | BMS Student Achievement Committee                                 | 6.00 pm            | BMS        |  |  |  |
| FEBRUARY         | DATE                         | DATE | WEEK | MEETING   | TIME               | LOCATION   |  |  |  |
| ₹¥               | Thursday                     | 1st  |      | Joint Primary<br>Teaching and Learning Committee<br>Joint Primary | 6.00 pm<br>7.15 pm | LRS<br>LRS |  |  |  |
|                  | Friday                       | 2nd  |      | Pupil Progress Committee  |                    |            |  |  |  |
|                  |                              | 3rd  |      |   |                    |            |  |  |  |
|                  | Saturday                     | 4th  |      |   |                    |            |  |  |  |
|                  | Sunday                       | 401  |      |   |                    |            |  |  |  |



| FEBRUARY  | DAY       | DATE  | WEEK | MEETING  | TIME     | LOCATION |
|-----------|-----------|-------|------|--|----------|----------|
|           | Monday    | 5th   | 21   |  |          |          |
|           | Tuesday   | 6th   |      |  |          |          |
|           | Wednesday | 7th   | +    |  | 1        | 1        |
|           | Thursday  | 8th   |      |  |          |          |
|           | Friday    | 9th   |      |  |          |          |
|           | Saturday  | 10th  |      |  |          |          |
|           | Sunday    | 11th  | +    |  | 1        | 1        |
|           | Monday    | 12th  | 22   |  | <u> </u> | 1        |
|           | Tuesday   | 13th  | -    |  |          |          |
| <b>*</b>  | Wednesday | 14th  |      | BMS Teaching and Learning Committee                    | 6.00 pm  | BMS      |
|           | Thursday  | 15th  |      |  |          |          |
|           | Friday    | 16th  |      |  |          |          |
|           | Saturday  | 17th  |      |  |          |          |
|           | Sunday    | 18th  |      |  |          |          |
|           |           | lacut |      | HALF TERM BREAK 2024                                   |          |          |
|           | Monday    | 26th  | 23   |  |          |          |
|           | Tuesday   | 27th  |      |  |          |          |
| je<br>jes | Wednesday | 28th  |      | TBC: BSJT Annual Governor Training<br>across the Trust | 5.30 pm  | BMS      |
| ଽୖୣୖ      |           |       |      | BMS Full Governing Body Meeting                        | 7.45 pm  | BMS      |
|           | Thursday  | 29th  |      |  |          |          |
| MARCH     | Friday    | 1st   |      |  |          |          |
|           | Saturday  | 2nd   |      |  |          |          |
|           | Sunday    | 3rd   |      |  |          |          |
| ଽୖୄୢୣୡୖୢ୵ | Monday    | 4th   | 24   | LRS Full Governing Body Meeting                        | 6.00 pm  | LRS      |
|           | Tuesday   | 5th   |      |  |          |          |
|           | Wednesday | 6th   |      |  |          |          |
|           | Thursday  | 7th   |      |  |          |          |
|           | Friday    | 8th   |      |  |          |          |
|           | Saturday  | 9th   |      |  |          |          |
|           | Sunday    | 10th  |      |  |          |          |
| Ŝ         | Monday    | 11th  | 25   | BSJT Finance and Resources Committee                   | 6.00 pm  | HPS      |
|           | Tuesday   | 12th  |      |  |          |          |
|           | Wednesday | 13th  |      |  |          |          |
| £23       | Thursday  | 14th  |      | HPS Full Governing Body Meeting                        | 6.00 pm  | HPS      |
|           | Friday    | 15th  |      |  |          |          |
|           | Saturday  | 16th  |      |  |          |          |



| MARCH    | DAY       | DATE | WEEK | MEETING                           | TIME    | LOCATION |
|----------|-----------|------|------|-----------------------------------|---------|----------|
|          | Sunday    | 17th |      |                                   |         |          |
|          | Monday    | 18th | 26   |                                   |         |          |
|          | Tuesday   | 19th |      |                                   |         |          |
|          | Wednesday | 20th | +    |                                   |         | 1        |
| ŗį,      | Thursday  | 21st |      | Trust Board Meeting               | 7.00 pm | BMS      |
|          | Friday    | 22nd |      |                                   |         |          |
|          | Saturday  | 23rd |      |                                   |         |          |
|          | Sunday    | 24th |      |                                   |         |          |
|          | Monday    | 25th | 27   |                                   |         |          |
|          | Tuesday   | 26th |      |                                   |         |          |
|          | Wednesday | 27th |      |                                   |         |          |
|          | Thursday  | 28th |      |                                   |         |          |
|          |           |      |      | R HOLIDAY BREAK 2024              |         |          |
| APRIL    | Monday    | 15th | 28   |                                   |         |          |
|          | Tuesday   | 16th |      |                                   |         |          |
|          | Wednesday | 17th |      |                                   |         |          |
|          | Thursday  | 18th |      |                                   |         |          |
|          | Friday    | 19th |      |                                   |         |          |
|          | Saturday  | 20th |      |                                   |         |          |
|          | Sunday    | 21st |      |                                   |         |          |
|          | Monday    | 22nd | 29   |                                   |         |          |
|          | Tuesday   | 23rd |      |                                   |         |          |
|          | Wednesday | 24th |      |                                   |         |          |
|          | Thursday  | 25th |      |                                   |         |          |
|          | Friday    | 26th |      |                                   |         |          |
|          | Saturday  | 27th |      |                                   |         |          |
|          | Sunday    | 28th |      |                                   |         |          |
|          | Monday    | 29th | 30   |                                   |         |          |
|          | Tuesday   | 30th |      |                                   |         |          |
| MAY      | DAY       | DATE | WEEK | MEETING                           | TIME    | LOCATION |
| <b>A</b> | Wednesday | 1st  |      | BMS Student Achievement Committee | 6.00 pm | BMS      |
|          | Thursday  | 2nd  |      |                                   |         |          |
|          | Friday    | 3rd  |      |                                   |         |          |
|          | Saturday  | 4th  |      |                                   |         |          |
|          | Sunday    | 5th  |      |                                   |         |          |
|          | Monday    | 6th  | 31   |                                   |         |          |
|          | Tuesday   | 7th  |      |                                   |         |          |
|          | Wednesday | 8th  |      |                                   |         |          |



| MAY      | DAY                  | DATE         | WEEK | MEETING   | TIME               | LOCATION   |
|----------|----------------------|--------------|------|---|--------------------|------------|
|          | Thursday             | 9th          |      |   |                    |            |
|          | Friday               | 10th         |      |   |                    |            |
|          | Saturday             | 11th         |      |   |                    |            |
|          | Sunday               | 12th         |      |   |                    |            |
| Ŝ        | Monday               | 13th         | 32   | BSJT Finance and Resources Committee  | 6.00 pm            | LRS        |
|          | Tuesday              | 14th         |      |   |                    |            |
|          | Wednesday            | 15th         |      |   |                    |            |
| ₹¥       | Thursday             | 16th         |      | Joint Primary<br>Teaching and Learning Committee<br>Joint Primary<br>Pupil Progress Committee | 6.00 pm<br>7.15 pm | HPS<br>HPS |
|          | Friday               | 17th         | -    | Pupil Progress Committee  |                    |            |
|          | Saturday             | 18th         |      |   |                    |            |
|          | Saturday             | 19th         | -    |   |                    |            |
| MAY      | -                    | 20th         | 22   |   |                    |            |
| MAT      | Monday               |              | 33   |   |                    |            |
| <b>*</b> | Tuesday<br>Wednesday | 21st<br>22nd | +    | BMS Teaching and Learning Committee   | 6.00 pm            | BMS        |
|          | Thursday             | 23rd         | -    |   |                    |            |
|          | Friday               | 24th         | -    |   |                    | +          |
| JUNE     | Monday               | 3rd          | 34   |   |                    |            |
| JUNE     |                      | 4th          | 34   |   |                    |            |
|          | Tuesday<br>Wednesday | 5th          |      |   |                    |            |
|          |                      |              |      |   |                    |            |
|          | Thursday             | 6th          |      |   |                    |            |
|          | Friday               | 7th          | _    |   |                    |            |
|          | Saturday             | 8th          | _    |   |                    |            |
|          | Sunday               | 9th          | -    |   |                    |            |
|          | Monday               | 10th         | 35   |   |                    |            |
|          | Tuesday              | 11th         |      |   | +                  |            |
|          | Wednesday            | 12th         |      |   |                    |            |
|          | Thursday             | 13th         |      |   |                    |            |
|          | Friday               | 14th         | -    |   |                    |            |
|          | Saturday             | 15th         | _    |   |                    |            |
|          | Sunday               | 16th         |      |   |                    |            |
|          | Monday               | 17th         | 36   |   |                    |            |
|          | Tuesday              | 18th         |      |   |                    |            |
|          | Wednesday            | 19th         |      |   |                    |            |
|          | Thursday             | 20th         | _    |   |                    |            |
|          | Friday               | 21st         |      |   |                    |            |
|          | Saturday             | 22nd         |      |   |                    |            |
|          | Sunday               | 23rd         |      |   |                    |            |



|        | Monday    | 24th             |      |   |         |         |
|--------|-----------|------------------|------|---|---------|---------|
|        | Tuesday   |                  | 37   | LRS Full Governing Body Meeting<br>[Budget Review]      | 6.00 pm | LRS     |
|        | Tuesuay   | 25th             |      |   |         |         |
|        | Wednesday | 26th             |      | BSJT Teacher Toolkit 3                                  | 4.00 pm | BMS     |
|        | Thursday  | 27th             |      |   |         |         |
|        | Friday    | 28th             |      |   |         |         |
|        | Saturday  | 29th             |      |   |         |         |
|        | Sunday    | 30th             |      |   |         |         |
| IULY   | DATE      | DATE             | WEEK | MEETING   | TIME    | LOCATIO |
| ۵<br>۲ | Monday    | 1st              | 38   | BSJT Finance and Resources Committee<br>(Budget Review) | 6.00 pm | BMS     |
|        | Tuesday   | 2nd              |      |   |         |         |
| £27    | Wednesday | 3rd              |      | BMS Full Governing Body Meeting<br>[Budget Review]      | 6.00 pm | BMS     |
| £23    | Thursday  | 4th              |      | HPS Full Governing Body Meeting<br>[Budget Review]      | 6.00 pm | HPS     |
|        | Friday    | 5th              |      |   |         |         |
|        | Saturday  | 6th              |      |   |         |         |
|        | Sunday    | 7th              |      |   |         |         |
|        | Monday    | 8th              | 39   |   |         |         |
|        | Tuesday   | 9th              |      |   |         |         |
|        | Wednesday | 10th             |      |   |         |         |
| 1      |           | Annual Trust Soc |      | Annual Trust Social                                     | 5.30 pm | BMS     |
| tit.   | Thursday  |                  |      | AGM & Trust Board Meeting                               | 7.00 pm | BMS     |
|        | Friday    | 12th             |      |   |         |         |
|        | Saturday  | 13th             |      |   |         |         |
|        | Sunday    | 14th             |      |   |         |         |
|        | Monday    | 15th             | 40   |   |         |         |
|        | Tuesday   | 16th             |      |   |         |         |
|        | Wednesday | 17th             |      |   |         |         |
|        | Thursday  | 18th             |      |   |         |         |
|        | Friday    | 19th             |      |   |         |         |



| KEY          |  |  |  |  |
|--------------|--|--|--|--|
| SYMBOL       | MEETING TYPE   |  |  |  |
| 1            | BSJT Social Event  |  |  |  |
| 4            | BSJT Annual Conference   |  |  |  |
|              | BSJT Annual Training   |  |  |  |
| ti İ         | BSJT Trust Board Meeting   |  |  |  |
| Ŝ            | BSJT Finance & Resources & Audit & Risk<br>Committee                                       |  |  |  |
| දිදිදු       | Full Governance Board Meeting  |  |  |  |
| <b>*</b> *   | Joint Primary Teaching & Learning Committee<br>&<br>Joint Primary Pupil Progress Committee |  |  |  |
| t <b>t</b> i | BMS Governors Day  |  |  |  |
| <b>*</b>     | BMS Teaching & Learning Committee  |  |  |  |
| A.           | BMS Student Achievement Committee  |  |  |  |
| R            | Pay & Staffing Reviews   |  |  |  |
| 6            | Teacher Toolkit  |  |  |  |

| LOCATION KEY                            |  |  |  |  |  |
|---|--|--|--|--|--|
| BUSHEY MEADS SECONDARY SCHOOL<br>[BMS]  |  |  |  |  |  |
| HARTSBOURNE PRIMARY SCHOOL<br>[HPS]     |  |  |  |  |  |
| LITTLE REDDINGS PRIMARY SCHOOL<br>[LRS] |  |  |  |  |  |

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# **Governors' Section of the School Website**

All Governors have access to a secure area of the relevant school's website.

http://littlereddings.org.uk/

http://hartsbourne.herts.sch.uk/

In this section of the website all Governors' minutes from Full Governing Body and Committee Meetings are stored and can be accessed by all Governors.

In addition there is information provided about:

- The Governing Body at Little Reddings and Hartsbourne Primary School
- Lists of Governors and contact details
- Terms of Reference for the Full Governing Body and Committees
- School policies relevant to Governors and not generally available on the website
- School self-evaluation documentation
- School Development Planning documentation
- Financial information
- Admissions

The section of the site requires a secure login, available from the school on request.

# **Policy Review Schedule**

The following policies are reviewed and ratified by the Trust Board and Joint Finance and Resources Committee. The schedule below indicates the timeline for review:

| POLICY   | COMMITTEE/BOARD     | SLT Link re<br>Review | DATE LAST<br>REVIEWED BY<br>COMMITTEE/LGB<br>or TRUST BOARD | DATE OF NEXT<br>REVIEW |
|--|---------------------|-----------------------|---|------------------------|
| Policies for Trust Board Review                  |                     |                       |   |                        |
| Business Charge Card                             | Trust Board         | RCS                   | Oct-21  | Oct-23                 |
| Business Continuity Plan                         | Trust Board         | RCS                   | Mar-22  | Mar-24                 |
| Child Protection*                                | Trust Board         | SAH                   | Dec-22  | Dec-23                 |
| Children Looked After                            | Trust Board         | SAH                   | Dec-21  | Dec-23                 |
| Complaints                                       | Trust Board         | JTR                   | Mar-22  | Mar-25                 |
| Critical Incident                                | Trust Board         | JTR                   | Jul-23  | Jul-25                 |
| Data Protection and Freedom of Information       | Trust Board         | GFR                   | Dec-21  | Dec-24                 |
| e-Safety   | Trust Board         | GFR                   | Jul-22  | Jul-24                 |
| Flexible Working Request                         | Trust Board         | JTR                   | Mar-23  | Mar-25                 |
| Freedom of Information                           | Trust Board         | JTR                   | Mar-23  | Mar-25                 |
| Gifts and Hospitality                            | Trust Board         | RCS                   | Dec-21  | Dec-23                 |
| Governor/Staff Relations                         | Trust Board         | JTR                   | Mar-23  | Mar-25                 |
| Governors' Allowances and Expenses               | Trust Board         | RCS                   | Jul-22  | Jul-25                 |
| Health and Safety                                | Trust Board         | JTR                   | Dec-21  | Dec-23                 |
| Intimate Care                                    | Trust Board         | SAH                   | Jul-22  | Jul-25                 |
| JCNC   | Trust Board         | JTR                   | Jul-23  | Jul-25                 |
| Lettings   | Trust Board         | RCS                   | Jul-22  | Jul-24                 |
| Local Government Pension Scheme                  | Trust Board         | JTR                   | Mar-21  | Mar-24                 |
| Managing Allegations of Abuse against Staff      | Trust Board         | JTR                   | Mar-22  | Mar-24                 |
| Maternity, Paternity, Adoption and Carer's Leave | Trust Board         | JTR                   | Jul-21  | Jul-24                 |
| Medical Conditions                               | Trust Board         | SAH                   | Jul-22  | Jul-25                 |
| More Able  | Trust Board         | SAH                   | Dec-21  | Dec-24                 |
| Parent and Carer Code of Conduct                 | Trust Board         | JTR                   | Dec-21  | Dec-24                 |
| Performance Appraisal*                           | Trust Board         | JTR                   | Jul-23  | Jul-24                 |
| Procurement and Tendering                        | Trust Board         | RCS                   | Dec-22  | Dec-25                 |
| Redundancy Appeals Process                       | Trust Board         | JTR                   | Jul-22  | Jul-24                 |
| Schedule of Financial Delegation                 | Trust Board         | RCS                   | Dec-22  | Dec-23                 |
| Service Level Agreement                          | Trust Board         | RCS                   | Sep-23  | Sep-24                 |
| Shared Parental Leave                            | Trust Board         | JTR                   | Mar-21  | Mar-24                 |
| Staff Capability                                 | Trust Board         | JTR                   | Jul-22  | Jul-24                 |
| Staff Code of Conduct                            | Trust Board         | JTR                   | Dec-21  | Dec-23                 |
| Staff Disciplinary                               | Trust Board         | JTR                   | Jul-23  | Jul-25                 |
| Staff Grievance                                  | Trust Board         | JTR                   | Mar-23  | Mar-25                 |
| Staff Harrassment & Bullying                     | Trust Board         | JTR                   | Dec-21  | Dec-23                 |
| Staff Health & Attendance                        | Trust Board         | JTR                   | Jul-23  | Jul-25                 |
| Staff Leave of Absence                           | Trust Board         | JTR                   | Jul-23  | Jul-25                 |
| Staff Pay*                                       | Trust Board         | JTR                   | Jul-23  | Jul-24                 |
| Staff Stress Management & Well-Being             | Trust Board         | JTR                   | Jul-23  | Jul-25                 |
| Subject Access Request                           | Trust Board         | JTR                   | Dec-21  | Dec-24                 |
| Trust Reserves                                   | Trust Board         | RCS                   | Dec-22  | Dec-24                 |
| Whistle Blowing                                  | Trust Board         | RCS                   | Dec-23  | Dec-25                 |
| Policies for Committee Review                    |                     |                       |   |                        |
| Joint Finance and Resources Committee            |                     |                       |   |                        |
| 16-19 Bursary Fund                               | Finance & Resources | RCS                   | Jan-22  | Jan-24                 |
| Assets and Depreciation                          | Finance & Resources | RCS                   | Jan-22  | Jan-24                 |
| Charging & Remissions                            | Finance & Resources | RCS                   | Jan-22  | Jan-24                 |
| Debt Recovery                                    | Finance & Resources | RCS                   | Mar-23  | Mar-25                 |
| Directed Time                                    | Finance & Resources | JTR                   | Jul-23  | Jul-24                 |
| Finance Policy and Procedures                    | Finance & Resources | RCS                   | May-23  | May-25                 |
| Risk Management                                  | Finance & Resources | RCS                   | Mar-23  | Mar-25                 |

The Headteacher will provide a schedule for the review of all the local school policies.